



# **Maidenhead & District Cycling Club**

[www.maidenheadcc.org.uk](http://www.maidenheadcc.org.uk)

## **GENERAL RULES & STANDARDS**

Established in 1965 from the cycling association of Maidenhead Cycling and Athletics Club, formerly Maidenhead Unity C.C. and Maidenhead Wanderers C.C formed in 1881.

October 1990

Revised December 2003

Membership year moved from Oct/Sept to Jan/Dec

## **GENERAL RULES**

1. The name of the club shall be the "Maidenhead and District Cycling Club", with headquarters at the Youth Centre, 22 Cookham Road, Maidenhead, or as directed by the Executive Committee.
2. Club racing colours shall be Red, Black and White to the design approved by the Committee and shall be worn by members representing the club in open and association events.
3. The object of the Club shall be to foster interest in and to encourage participation in, both competitive and non-competitive cycling in the area.
4. The Club shall affiliate to those organisations decided by a vote of members at the AGM or SGM.
5. The Club Officials shall be Chairman, General Secretary, Treasurer, Press Secretary, Racing Secretary, Social Secretary. Any other official or delegate found necessary shall be elected by the Executive Committee during the year, but will not serve on the Committee unless voted to do so.
6. The Club shall be managed by an Executive Committee consisting of the Club Officials, plus three other members, one to be a lady member if there is no other lady official and at least one of the other two to be a Junior member. All to be elected annually. One of these ex officio members to be responsible for subscriptions and membership.
7. Only duly elected members shall hold an official position in the Club, vote upon the affairs of the Club, or represent the Executive Committee's views as a Club Delegate to another body.
8. The Executive Committee shall meet (as necessary) to transact the Club's business, with five members to form a quorum. Any member absent from two consecutive meetings without affording reasonable excuse, or obtaining leave of absence, shall be deemed to have resigned and the Committee may fill the vacancy. Any Club member not elected to the Committee may attend its meetings, but take no part in them.
9. The Executive Committee shall have the power to appoint Sub-Committees for special purposes.
10. A candidate for membership of the Club shall apply on the application form obtainable from the Committee member responsible for membership and deposit it, together with the appropriate subscription with the Committee member for consideration at the next meeting of the Executive. The application shall be proposed and seconded by full members of the Club and the Committee has the right to reject any such application without affording any reason for such action.
11. A General Meeting shall be held on the second club night of the month of November each year and at least twenty-eight days notice of such a meeting shall be sent to all members. Items for the Agenda to be received by the Secretary twenty-one days in advance of the meeting. The Agenda to be published seven days in advance of the meeting.

12. A President and any number of Vice Presidents shall be elected annually at the General Meeting with a two-thirds majority. These positions shall not debar a member from holding an official position in the Club.
13. The subscription shall be as agreed at the AGM from time to time. The subscription shall cover the financial year of January 1<sup>st</sup> to December 31<sup>st</sup>. New members elected after September 1<sup>st</sup> shall pay the standard subscription, which will cover the ensuing year. A junior is one who is under eighteen on January 1<sup>st</sup>, for subscription purposes.
14. Second Claim Members may hold office and vote at General Meetings at the discretion of the Executive Committee.
15. Members whose subscriptions are in arrears after January 1<sup>st</sup> will forfeit all benefits of club membership.
16. A member intending to withdraw from the Club shall give notice in writing to the Secretary and his/her membership will terminate on that date, providing the member is clear on the Club books. A member not having tendered his resignation by December 31<sup>st</sup> shall be liable to the ensuing year's subscription.
17. A Special General Meeting must be called by the Secretary within 14 days of the receipt by him/her of a requisition in writing, signed by not less than ten members of the Club/or the Executive Committee, stating the business to be brought before such a meeting. No other business shall be dealt with at any such meeting.
18. The Club's financial year shall commence on October 1<sup>st</sup> and end on September 30<sup>th</sup>, after which date the Treasurer shall prepare the Final Accounts which shall be audited by the two Auditors elected at the previous Annual General Meeting. Bankers shall be Lloyds Bank Ltd., Maidenhead Branch and all accounts shall be settled by cheque, signed by both the Treasurer and Secretary. The Treasurer shall be responsible for the safe custody of Cheque Book and Books of Account.
19. A member shall be liable for expulsion from the Club for violation of these Rules or for being guilty of conduct detrimental to the interests and good name of the club; and the Executive Committee shall have the power to strike any member's name off the Club's books. Any member so expelled shall have the right to appeal to a Special General Meeting, called under Rule 17.
20. The interpretation of these Rules and of any matters arising and not provided for in them shall be dealt with by the Executive Committee, whose decision shall be binding on all parties. Any such rulings shall be binding on all parties.
21. No alterations or additions to the Rules shall be made without the consent of at least two-thirds of the members present at an Annual or Special General Meeting, called under Rules 11 and 17 and without notice of any proposals for such changes to the Rules appearing on the circulated Agenda or Notice.
22. All members to be furnished with a copy of the Club Rules.

## **CONDITIONS FOR CLUB TROPHIES AND OTHER AWARDS**

### **THE DAVID ADDAWAY CUP**

Awarded annually to the Best Member of the Club, judged on a points basis throughout the year, covering attendance on Club runs, at the Clubroom and at Committee Meetings, marshalling and introducing a new member (i.e., the member making the initial introduction where different from the proposer on the membership form) and other non-racing activities for the benefit of the Club. With individual Plaque as permanent Award.

### **THE A.G. GREEN CUP**

Awarded annually to the Member with the fastest average speed over 25 miles, 50 miles and 100 miles. With individual Plaque as permanent Award.

### **THE I.G. DRYLAND CUP**

Awarded annually to the Member who effects the most meritorious performance on the road during the year. Membership to provide nominees for the Committee to vote on with a secret ballot on a 1st, 2nd and 3rd basis. No-one shall be allowed to vote for him/herself. With individual Plaque as permanent Award.

### **THE MEMBERS' CUP**

Awarded annually on a points basis for the Track Championship. 3, 2 and 1 points for 1st, 2nd and 3rd in each of the qualifying events. These to be 440 yards Flying Start T.T., 880 yards. Scratch Sprint, 1000 metres with Standing Start T.T., 4000 metres Pursuit and 5 miles Scratch. With individual Plaque as permanent Award.

### **THE CLUB TRACK CUP**

Awarded annually to the Member who effects the most meritorious performance on the track during the year. Membership to provide nominees for the Committee to vote on with a secret ballot on a 1st, 2nd and 3rd basis. No-one shall be allowed to vote for him/herself. With individual Plaque as permanent Award.

### **THE ERIC STOW ROAD RACE CUP**

Awarded annually for the Road Race Championship based on the three best placings by a Member during the year. With individual Plaque as permanent Award. Handicap races will not count. In the event of a tie, the person with most points in 1/2/3rd events shall win.

### **THE BANNISTER '100' CUP**

Awarded annually to the Member who records the fastest time in the event nominated as that year's 100 miles Championship with individual Plaque as

permanent Award.

### **THE DEN HAWKIN'S TANKARD**

Awarded annually to the Juvenile Member recording the fastest time over 10 miles during the year with Gilt Medal Award.

### **THE OLD ONE MILE CUP**

Awarded annually to the Junior recording the fastest time over 25 miles in the event nominated as that year's Junior 25 Mile Championship. With individual Plaque as permanent Award.

### **THE JUNIOR B.A.R. CUP**

Awarded annually to the Member, under 18 years of age on the day of the event, with the fastest average speed over two 10 mile Time Trials and two 25 mile Time Trials during the year. With individual Plaque as permanent Award.

### **THE K. J. PERRY CUP**

Awarded annually to the Member, over 18 years of age on May 31st, who records the fastest time in the event nominated as that year's Senior 25 mile Club Championship. No replica Cup but Gilt Club medal as permanent Award.

### **THE JIM GATES CUP**

Awarded annually to the Member accumulating the most points in the Annual Club 5 miles points race. 3, 2 and 1 points for 1st, 2nd and 3rd in each lap after the first free lap, with double points for the final lap. With individual Plaque as permanent Award.

### **THE FRANK SKELLY CUP**

Awarded annually to the Member who records the fastest time in the event, nominated as that year's 50 mile Club Championship. No replica cup, but Gilt Club Medal as permanent Award.

### **THE BILL RUNDLE CUP**

Awarded annually to the Member accumulating the most points on handicap in the Club Evening Events. Points to be awarded as directed by the Committee. With individual Plaque as permanent Award.

### **THE DEREK ADDAWAY MEMORIAL CUP**

Awarded annually to the rider accumulating the most points in the Sporting Courses Competition. The method of point scoring to be decided by the Committee, with individual Plaque as permanent Award. This trophy was presented to the Club by

Mrs. Addaway in 1967 to commemorate her son Derek, Club Timekeeper, who was fatally injured in a road accident in March 1967.

### **VETERAN B.A.R. TROPHY**

Awarded annually to the Member with the fastest average speed over 50 miles, 100 miles and 12 hours. If no rider completes a 12 hour, then the counting distances will be 25, 50 and 100 miles. With individual Plaque as permanent Award.

### **THE LADIES B.A.R. TROPHY**

Awarded annually to the Lady Member with fastest average speed over two 10 mile Time Trials and two 25 mile Time Trials during the year. With individual replica Plaque as permanent Award.

### **THE BEST NOVICE PLAQUE**

A Plaque awarded to the first year rider with the fastest average speed over 10 miles and 25 miles during the year.

### **HILL CLIMB CHAMPIONSHIP CUP**

The Bill Hens Cup to be awarded annually to the winner of the Hill Climb Championship. With individual Plaque as permanent Award. Should ten or more riders enter, then silver and bronze medals to be awarded to 2nd and 3rd placings.

### **DAVID PARKER CUP**

Awarded annually to the Juvenile Member who records the fastest time in the event nominated as that year's 10 mile Championship, with Gilt Medal Award.

### **K. DEADMAN CUP**

Awarded annually to the Member who covers the greatest distance in the event nominated as that year's 12 hour Championship, with Gilt Medal Award.

### **JUNIOR 10 CUP**

Awarded annually to the Junior Member who records the fastest time in the event nominated as that year's 10 mile championship with Gilt Medal Award.

### **Other Awards given Annually are:**

Club Gilt Medals:                   for winners of Juvenile 10, Junior 10 and 30 mile T.T. Championships; Senior 30 mile and 12 hour 1.1. Championships; Medium Gear 25; Fastest Junior 10

and 2nd in the Evening Handicaps.

Club Silver Medals: for 2nd fastest Junior 10 and 3rd in the Evening Handicaps.

Club Medals: Silver Gilt Medal to be awarded for 5 or more riders and silver and bronze medals be awarded if 9 or more riders enter the following events:

12 hour Championship; Junior Ladies, Senior and Vets BAR; 30, 50, 100 and Track Championship; Junior and Senior 25 Championship; Hill Climb Championship; Sporting Courses Competition.

Club Bronze Medals: for 3rd fastest Junior 10 and 4th in the Evening Handicaps

Club Certificates: for Club records, winners of the individual events of the Track Championship and runners up in the Senior and Junior B.A.Rs., overall Track Championship

## CLUB STANDARDS

Fee for each distance, 50 pence. A Club Certificate will be awarded at the end of the season for the rider's best performance only, providing the time is an improvement on any previous standard award. (Engraved Gilt, Silver and Bronze Club medals will be awarded for 1st, 2nd and 3rd Class Standards on payment of cost price).

ROAD STANDARDS	1st Class	2nd Class	3rd Class
Junior 10	25.30	26.30	28.00
25	1.2.00	1.4.30	1.8.00
30	1.15.00	1.19.00	1.24.00
50	.2.6.00	2.12.00	2.14.00
100	4.28.00	4.40.00	5.00.00
12 Hours	240 miles	225 miles	210 miles
24 Hours	420 miles	400 miles	375 miles

LADIES			
10	28.00	29.30	31.00
25	1.10.30	1.13.00	1.16.30
30	1.27.00	1.30.00	1.35.00
50	2.28.00	2.32.00	2.40.00

TANDEM			
30	1.5.00	1.8.30	1.13.00
50	1.55.00	2.00.00	2.7.00
100	4.00.00	4.15.00	4.35.00

TRICYCLE			
25	1.10.00	1.13.00	1.17.00
50	2.23.00	2.30.00	2.40.00
100	5.00.00	5.15.00	5.30.00
12 Hours	210 miles	195 miles	180 miles
24 Hours	380 miles	355 miles	330 miles

TRACK STANDARDS			
440 yards. F.S.T.T.	25.5s	29.0s	30.00s
1000m S.S.T.T.	1m.20s	1m.22s	1m.25s
4000m T.T.	5m.30s	5m.40s	5m.50s

AMENDMENTS AND ADDITIONS TO THE CONDITIONS FOR CLUB TROPHIES  
AND OTHER AWARDS

LEE MYALL TROPHY

AWARDED ANNUALLY TO THE SENIOR MEMBER RECORDING THE FASTEST TIME IN THE EVENT NOMINATED AS THAT YEAR'S 10 MILE CHAMPIONSHIP, WITH INDIVIDUAL PLAQUE AS PERMANENT AWARD

MIKE GASKIN SHIELD

AWARDED ANNUALLY TO THE RIDER RECORDING THE FASTEST TIME IN THE EVENT NOMINATED AS THAT YEAR'S MEDIUM GEAR CHAMPIONSHIP, WITH GILT MEDAL AS PERMANENT AWARD

A C GREEN CUP (SENIOR BAR)

AWARDED ANNUALLY TO THE MEMBER WITH THE FASTEST AVERAGE SPEED OVER 50 MILES, 100 MILES AND 12 HOURS. IF NO RIDER COMPLETES A 12 HOUR, THEN THE COUNTING DISTANCES WILL BE 25,50 AND 100 MILES. INDIVIDUAL PLAQUE AS PERMANENT AWARD

VETERAN BAR TROPHY

AWARDED ANNUALLY TO THE MEMBER WITH THE FASTEST AVERAGE SPEED OVER 25, 50 AND 100 MILES AND 12 HOURS. IF NO RIDER COMPLETES A 12 HOUR, THEN THE COUNTING DISTANCES WILL BE 25,50 AND 100 MILES. WITH INDIVIDUAL PLAQUE AS PERMANENT AWARD

SMOKERS CUP (JUVENILE 25)

AWARDED ANNUALLY TO THE JUVENILE MEMBER RECORDING THE FASTEST TIME IN THE EVENT NOMINATED AS THAT YEAR'S 25 MILE CHAMPIONSHIP WITH GILT MEDAL AS PERMANENT AWARD.